



# CITIZEN POLICE ADVISORY REVIEW BOARD (CPARB)

## Notice of Meeting and Agenda

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizen's Police Advisory Review Board and to the general public that the Citizen's Police Advisory Review Board will hold the following meeting which will be open to the public:

***Tuesday, July 18, 2006, 5:30 p.m.***  
*Downtown Library Basement*  
*101 North Stone, Tucson, AZ*

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ESTIMATED DURATION	TOPICS	
	1. <b>Call to Order and Roll Call</b>	
5 minutes	2. <b>Approval of Notes of May 16, 2006</b>	<b>Discussion / Action / Corrections</b>
10 minutes	3. <b>Call to the Audience</b> <i>At this time, citizens may address the board with their concerns. The board may not address the specific concern at this meeting. However, the board may, at its discretion make it a future agenda item at which time there can be a discussion. Citizens are asked to address the board, not a specific member. Each person is limited to 3 minutes.</i>	
10 minutes	4. <b>Introduction of New Member</b>	<b>Discussion / Action</b>
35 minutes	5. <b>Office of Independent Police Auditor</b> A. Outreach Report B. Monthly Contacts	<b>Discussion / Action</b>
20 minutes	6. <b>Tucson Police Department</b> A. TPD Updates B. Office of Internal Affairs/Update	<b>Discussion / Action</b>
20 minutes	7. <b>Random Review of TPD Updates</b> 1. Case # 06-0022 2. Case # 06-0052 3. Case # 06-0060	<b>Discussion / Action</b>
5 minutes	8. <b>RECESS</b>	<b>Discussion / Action</b>
15 minutes	9. <b>Comments to Mayor and Council</b>	<b>Discussion / Action</b>

**Under the State Open Public Meeting Law, no topics other than those listed above may be addressed or acted on at this meeting.**

5 minutes	10. <b>Report on Website</b>	<b>Discussion / Action</b>
10 minutes	11. <b>Report on Application Process for New Advisory Members – Review of Interview Questions and Review of Letters to be Sent to Applicants</b>	<b>Discussion / Action</b>
5 minutes	12. <b>Chairperson’s Summary of Current Events</b>	<b>Discussion / Action / Information</b>
5 minutes	13. <b>Future Agenda Items</b>	<b>Discussion/ Action/ Information</b>
	14. <b>Adjournment</b>	

**NEXT MEETING, TUESDAY, August 15, 2006**  
**5:30 p.m.**  
**Main Library**  
**Downtown**  
**101 N. Stone**

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